



# Marin County Athletic League

Susie Woodall, Commissioner      Rich Woodall, Assistant Commissioner  
 333 Doherty Drive Larkspur, CA. 94939  
 415-924-4424 mcal@marinschools.org 415-924-6430 (fax)

## 2019 Spring Season

### **Tennis, Boys**

Tom Ryan

**January 14 @ Branson @ 6 pm**

Study Hall, lower campus behind gym

**\*May13@ B@ 5:30 pm**

Study Hall, lower campus behind gym

### **Swimming & Diving**

Michele Sanner

**January 14 @ N @ 6pm**

**May 13 @ N 5:30 pm**

### **Volleyball, Boys**

Christina Amoroso

**January 14 @ Tam @ 6 pm**

library

**\*May13@ T 5:30 pm**

library

### **Softball**

Dennis Davis

**January 14 @ SM @ 6pm**

**\*May 4@ SM 9:30 am**

### **Track & Field, Boys & Girls**

Rich Woodall

**January 14 @ MCAL @ 5pm**

Corp Yard 333 Doherty

**May 13@ MCAL 5pm**

Corp Yard 333 Doherty

### **Golf, Boys**

Nate Severin

**January 14 @ D @ 4pm**

Staff Lounge

**May 2 @ D 4pm**

Staff Lounge

### **Baseball**

Steve Farbstein

**January 14 @ TL @ 6 pm**

portable next to gym across from main office

**\*May 4@ TL 9:30 am**

Staff Lounge

### **Lacrosse B & G**

Adam Callan, Jose DeLaRosa

**January 14 @ MC @ 6 pm**

library

**\*May 13@MC 5:30pm**

library

**\*All league nominations due April 22<sup>nd</sup> for all sports to the MCAL office**  
**[mcal@marinschools.org](mailto:mcal@marinschools.org) or fax [415-924-6430](tel:415-924-6430)**

**REMINDER:** Ads, you must use template to submit ALL LEAGUE