Marin County Athletic League
333 Doherty Drive
Larkspur, Ca 94939
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mcal@marinschools.org

11.1.18

REVISED

**Sport: BOYS Golf**
**Season: 2019**

| | MON | TUES | THUR | MON | TUES | THUR | MON | TUES | THUR | MON | TUES | THUR | MON | TUES | THUR | MON | TUES | THUR | MON | TUES | THUR | MON | TUES | THUR | MON | TUES | THUR | MON | MON | MON | MON | MON |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **School** | *Feb.* | | | | | | *Mar* | | | | | | | | | | | | *Apr.* | | | | | | | | | | *May* | | | *May* |
| ** | *18* | *19* | *21* | *25* | *26* | *28* | *4* | *5* | *7* | *11* | *12* | *14* | *18* | *19* | *21* | *25* | *26* | *28* | *1* | *2* | *4* | *15* | *16* | *18* | *22* | *23* | *25* | *29* | *6* | *13* | *20* | *29* |
| **1 Redwood** | | | | | | | 9 | | | 6 | | | 5 | | 3 | 2 | | | 8 | | | 4 | | | 7 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | M | N | N | N | C |
| **2 Branson** | | 5 | | | | | | 8 | | | | 1 | | | | | | 3 | | | | | 9 | 4 | | 6 | 7 | C | C | C | O | I |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | A | S | S | R | F |
| **3 M Catholic** | 1 | | | 2 | | | | | | 8 | | | 9 | | | 4 | | | 6 | | | 7 | | | 5 | | | L | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | C | |
| **4 Terra Linda** | | | | | | 1 | | | | | 2 | 3 | | 8 | 9 | | | 6 | | 7 | 5 | | | | | | | T | Q | T | A | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | O | U | O | L | |
| **5 Tamalpais** | | | 3 | | | 6 | | 4 | | | | | | | 2 | | | 8 | | 9 | | | | 7 | | | 1 | U | A | U | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | R | L | R | T | |
| **6 San Marin** | | 8 | 2 | | 4 | | | 7 | 3 | | | 9 | | | | | | | | | | | 5 | 1 | | | | N | I | N | O | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | E | F | E | U | |
| **7 San Rafael** | | | 1 | | 9 | 3 | | | 4 | | 5 | | | 2 | | | 8 | | | | 6 | | | | | | | Y | I | Y | R | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | E | | N | |
| **8 Novato** | | | 9 | | 5 | | | | 1 | | | 7 | | | 6 | | | | | | 2 | | | 3 | | | 4 | | R | | E | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | S | | Y | |
| **9 Drake** | | 4 | | | | 2 | | | 5 | | | | | | | | 6 | 7 | | | 1 | | | | | 8 | 3 | | | | | |

**dates may change due to course availability.

**Starting Date: Jan 28**
**Max. # Contests: 22**
**Max. # of scrimmages: 0**
**must be on schedule**

**Pre-Season Meeting: Jan 14 4 pm@Drake**
**Post-Season Meeting: May 2 4 pm@Drake**
**Starting Time: 4:00 DST, 3:00**